

# UNOFFICIAL COPY



WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD.  
ROSEMONT, IL 60018

Doc#: 0534710058 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2005 10:01 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

### MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MELVIN A. KRAMER AND RAE LOUISE KRAMER, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29<sup>TH</sup> day of MARCH, A.D. 1997 and recorded APRIL 16, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 97261583 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

- Legal Description: LOT 22 (EXCEPT THE EAST 20 FEET THEREOF ) AND ALL OF LOT 23 AND THE EAST 10 FEET OF LOT 24 IN BLOCK 6 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION IN THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 17, 1925 AS DOCUMENT 9127367.

PIN Number: 10-16-324-066-0000  
Loan Number: 29285

Property Address: 5250 GREENWOOD ST  
SKOKIE, IL 60077

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Vice President,  
and attested by its Authorized signer, this 22<sup>ND</sup>  
day of NOVEMBER, A.D. 2005

By: C-A. Malecha  
CAROL A MALECHA, Vice President

Attest: Karem Nava  
KAREM NAVA, Authorized Signer

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STATE OF ILLINOIS                    }  
   }  
 COUNTY OF COOK                       }

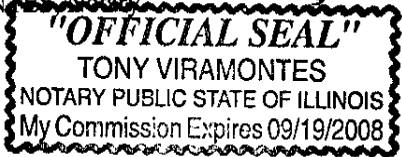
  } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CAROL A. MALECHA personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE** and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22<sup>ND</sup> day of NOVEMBER, A.D. 2005.

*[Handwritten Signature]*  
 \_\_\_\_\_  
 TONY VIRAMONTES, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY CAROL A. MALECHA, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE 6111 N. RIVER ROAD ROSEMONT, IL 60018 EW