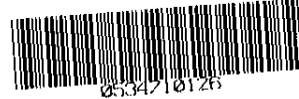


# UNOFFICIAL COPY



Doc#: 0534710126 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2005 12:56 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RTR PROPERTIES, L.L.C.

PLAINTIFF,

-vs-

DEBRA LAWSON A/K/A DEBRA A.  
LAWSON A/K/A DEBRA A. SAMUELS;  
IRWIN UNION BANK AND TRUST  
COMPANY; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PEOPLE'S CHOICE  
HOME LOAN, INC.; JPMORGAN  
CHASE BANK, N.A., SUCCESSOR BY  
MERGER TO BANK ONE, N.A.,  
ASSIGNEE OF WILLIAM CHEVROLET  
GEO INC.; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

DEFENDANTS

NO.

05CH 21276

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on \_\_\_\_\_, 2005, for Foreclosure and is now  
pending in said Court.

DEC 12 2005

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

DEBRA A. LAWSON

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated June 29, 1999 made by DEBRA LAWSON to DOLLAR MORTGAGE CORPORATION and recorded July 22, 1999 COOK COUNTY RECORDER'S OFFICE as document number 99698444 having a legal description and common address as follows:

PARCEL 1: LOTS 2 AND 3 (EXCEPT THE EAST 122 FEET AND EXCEPT THE WEST 20 FEET OF SAID LOTS) IN BLOCK 1 IN ANDRE MATTESON'S SUBDIVISION OF 3.36 CHAINS SOUTH OF AND ADJOINING THE NORTH 6.73 CHAINS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19184398, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6950 SOUTH CREGIER AVENUE, UNIT #1, CHICAGO, ILLINOIS 60649.

Permanent Index No.: 20-24-318-057

SIGNATURE:  \_\_\_\_\_ Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 42168  
Box #254