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Doc#: 0534712076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 10:55 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION (FKA NORWEST BANK MINNESOTA, N.A.) IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, **LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **PETER HUNTER**, to **ARGENT MORTGAGE COMPANY LLC**, dated **12/23/2004** recorded in the Official Records Book under Document No. **0500546093**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$223200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **1810 South Blvd, , Evanston, IL 60202**, being described as follows:
PARCEL: APN 10-24-427-007-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers hereunto duly authorized this Nov 8, 05

**mamed*
1810 South Blvd, , Evanston, IL 60202

(50)

yes
13
yes
cb

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**WELLS FARGO BANK NA FKA WELLS FARGO BANK MINNESOTA NATIONAL ASSOCIATION
(FKA NORWEST BANK MINNESOTA N.A.) IN ITS CAPACITY AS TRUSTEE BY AND THROUGH ITS
ATTORNEY IN FACT, LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Bridgette Winters

BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

BY:

Paula Keith

NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

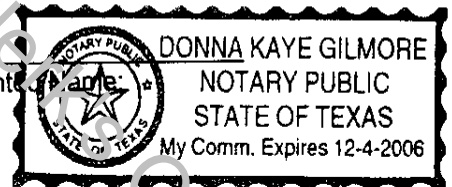
Nov 8, 05

My Commission Expires:

Donna Kaye Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Notary's Print



Future Tax Statements should be sent to: Peter Hunter, 1810 South Blvd, Evanston, IL 60202
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77063

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Property Address: 1810 SOUTH BOULEVARD
EVANSTON, IL 60202

PIN #: 10-24-427-007

LOT 7 IN BLOCK 3 IN JOHN M. HANFORD'S SOUTH BOULEVARD ADDITION TO EVANSTON IN THE
SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14243