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Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0534712159 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 02:54 PM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100848313458++ "LYNCH" Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by DANIEL J LYNCH AND JOANNE M LYNCH HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 07/10/2004 Recorded: 08/10/2004 as Instrument No.: 0422320183, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-09-313-034-0000

Property Address: 1402 S KASPAR AVE, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

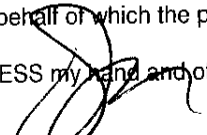
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)
On November 16th, 2005

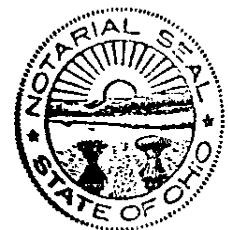
By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On November 16th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



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JPM

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EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 04787852
 BORROWER NAME(S) : DANIEL J. LYNCH
 JOANNE M. LYNCH
 ORDER DATE: 06 / 30 / 2004
 INSTALLMENT LOAN No :

- 848313458++

LOT 243 IN SURREY RIDGE WEST UNIT 3, BEING A SUBDIVISION OF
 PART OF THE WEST HALF OF SECTION 9, TOWNSHIP 41 NORTH, RANGE
 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS,
 RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL
 HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER
 LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
 POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT
 YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED
 RECORDED IN DOCUMENT NO. 00307854, OF THE COOK COUNTY,
 ILLINOIS RECORDS.
 PIN # 08-09-313-034-0000

Property of Cook County Clerk's Office

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Prepared By: Kimberly Boyd, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

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