

Document Prepared by: ILMRSD-4 10/16/03
Anthony Weil
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810441699
Investor Loan #: 160803772
PIN/Tax ID #: 17091140130000
Property Address:
500 W SUPERIOR ST 609
CHICAGO, IL 60610-



Doc#: 0534715080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 11:37 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): OLGA ARTMAN
Original Mortgagee: VICTORY FINANCIAL NETWORK, INC.
Loan Amount: \$255,900.00 Date of Mortgage: 06/08/2005
Date Recorded: 07/01/2005 Document #: 0518242185
Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/21/2005.

Kim Stewart

Kim Stewart
Assistant Vice President

Kara Knable

Kara Knable
Assistant Vice President
US BANK, NA

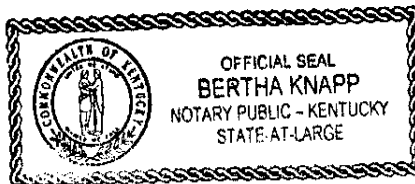
State of KY County of DAVIESS

On this date of 11/21/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kara Knable and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bertha Knapp

Notary Public: Bertha Knapp
My Commission Expires: 04/29/2009



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11/21

UNOFFICIAL COPY

PARCEL 1:

UNIT 609 AND PARKING SPACE NUMBER P549 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL TAKEN AS A TRACT, EXCEPTING FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTHERLY, ALONG THE WEST LINE OF SAID TRACT, 49.76 FEET TO THE SOUTH FACE AND ITS EXTENSION OF A 28 STORY BUILDING AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE, 225.06 FEET TO THE NORTH LINE OF SAID TRACT (BEING THE SOUTH LINE OF CHICAGO AVENUE); THENCE EASTERLY, ALONG SAID NORTH LINE, 69.21 FEET TO THE WEST FACE AND ITS EXTENSION OF A BASEMENT WALL; THENCE SOUTHERLY, ALONG SAID WEST FACE AND ITS EXTENSION 119.60 FEET TO A POINT 2.0 FEET NORTH OF THE NORTH FACE OF SAID 28 STORY BUILDING; THENCE WESTERLY, ALONG A LINE 2.0 FEET NORTH OF AND PARALLEL WITH SAID NORTH FACE, 31.51 FEET TO A LINE DRAWN 2 FEET WEST OF AND PARALLEL WITH THE WEST FACE OF THE AFORESAID 28 STORY BUILDING; THENCE SOUTHERLY, ALONG SAID PARALLEL LINE, 105.59 FEET TO THE SOUTH FACE AND ITS EXTENSION OF SAID 28 STORY BUILDING; THENCE WESTERLY 35.26 FEET TO THE POINT OF BEGINNING, ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN CCI.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 59, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.