

UNOFFICIAL COPY



Doc#: 0534716054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 10:52 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **1044543038**
PIN No. **16-26-422-037-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE NORTH 1/4 OF LOT 14 IN KIRCHMAN'S ADDITION TO WARREN PARK, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2830 S SAWYER AVE, CHICAGO, IL 60623**
Recorded in Volume _____ at Page _____
Instrument No. **0522705352**, Parcel ID No. **16-26-422-037-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JOSE LEPE AN UNMARRIED PERSON**

J=NC8040105RE.043898
(RIL1)

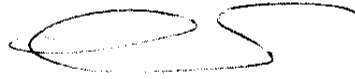
Handwritten initials and marks

UNOFFICIAL COPY

Loan No. 1044543038

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 29, 2005.

FIRST FRANKLIN A DIVISION OF
NATIONAL CITY BANK OF INDIANA



CARLA TENEYCK
VICE PRESIDENT



SANDY BROUGH
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 29, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO