

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0534726012 Fee: \$26.00 Date: November 14, 2005

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2005 09:17 AM Pg: 1 of 2

Title Order No.: TP-1265488

Name of Mortgagor(s): Lindsey G. Eller

Name of Original Mortgagee: Equity mortgage Corp

Name of Mortgage Servicer (if any): Wells Fargo Home Mortgage

Mortgage Recording: Volume: Page: or Document No.: 99155168 and 99155169

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 28-14-101-027-0000 Vol. 0029 Common Address: 15266 South Hamlin Avenue, Midlothian, IL

First American Litle Insurance Company

Its: Office Manager

Address: 16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477

Telephone No.: (708)429-0044

State of Illinois

County of Cook

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/ strument was acknowledged before me on November 14, 2005 by Barb Prince as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL BARBARA HUBA

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/13/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Roa

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNO ENTINE LEGAL DESCRIPTION

LOT 185 IN SECOND ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

