



Doc#: 0534735265 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2005 11:28 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Christopher and Daniela Bambulas 1520 West Fulton, Chicago, IL 60607

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 6/25/2004 and recorded on 6/29/2004, of Rents,

in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s). 0418111194 and 0418111195 to the premise therein described, situated in the County of Cook, State of Illinois, follows, to wit:

LOTS 8, 9 AND 10 (EXCEPT THAT PART USED AS AN ALLEY) IN BLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) TOGETHER WITH THAT PART OF THE SOUTH 3/8 INCHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7 INCLUSIVE IN BLOCK 12 AFORESAID IN UNION PARK 2ND ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 17-08-309-003-0000

Address(es) of premises: 1520 West Fulton, Chicago, IL 60607

Witness hand and seal, this day of October, 2005.

Christ Bambulas (SEAL)

(SEAL)

This instrument was prepared by:

American Chartered Bank 1199 E. Higgins Road
(NAME) Schaumburg, Illinois 60173
(ADDRESS)

UNOFFICIAL COPY

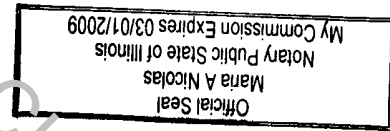
**RELEASE DEED
By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission expires: 3/01/2009

NOTARY
Maria A. Nicolas

I, MARIA A. NICOLAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE BRADY of the AMERICAN CHARTERED BANK, personally known to me to be the _____, a corporation, and _____, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such BANK OFFICER and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 26th day of October, 2005.

STATE OF Illinois }
County of KANE }
SS.