UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/21/05

0534842091 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/14/2005 08:55 AM Pg: 1 of 2

Order Number: 1401

SA9996075

Charles Ling 1 N 22 Sail St #1525 Chica, de 60602

1. Name of mortgagor(1):

BRUNO MANCARI

rage:

2. Name of original mortgagee

FIRST MIDWEST BANK

3. Name of mortgage servicer (if any)

4. Mortgage recording:

or Document No.: 0334242069

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or it interest to the recording of this certificate of release.

6. The person executing this certificate of release sur officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 7th Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 23-36-303-170-0000

Common Address: 7744 MCINTOSH DRIVE, ORLAND PARK,

ILLINOIS 60462

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NANCY WASILY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on 11-21-0)

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on Prepared by & Return to:

NANCY WASILY 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

BOX 334

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Legal Description:

LOT 1 IN ARQUILLA'S RESUBDIVISION OF PART OF GOLF OUTLOT IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office