



0534842153

This Instrument Prepared By:

Home Loan Center
29777 Telegraph
Suite 3550
Southfield, Michigan 48034

Doc#: 0534842153 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 10:39 AM Pg: 1 of 1

After Recording Return To:
THE HOME LOAN CENTER, L.L.C
29777 TELEGRAPH SUITE 3550
SOUTHFIELD, MICHIGAN 48034

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0059092817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, P.O. BOX 10304, DES MOINES, IA 50306-0304 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2005 executed by MEGAN L. FLANAGAN AND CHRIS M. FLANAGAN, WIFE AND HUSBAND AS JOINT TENANTS

to THE HOME LOAN CENTER, L.L.C a corporation organized under the laws of the State of MICHIGAN and whose principal place of business is 29777 TELEGRAPH SUITE 3550, SOUTHFIELD, MICHIGAN 48034 and recorded as Document No. 05290042184, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT B IN BLOCK 9 IN RAVENSWOOD (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0514639073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-18-211-014-0000

Commonly known as: 4622 NORTH ASHLAND AVE UNIT 2N, CHICAGO ILLINOIS 60640 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE HOME LOAN CENTER, L.L.C

On September 26, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stephen Collins

By: Stephen Collins
Its: [Signature]

known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: Chris Antinelli

Notary Public Julia Benyo
COOK County
My commission Expires:

JULIA BENYO
Notary Public, State of Michigan
County of Wayne
My Commission Expires Apr. 4, 2011
Acting in the County of Oakland

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Box 334

Call call

WP9371050

