

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0534842160 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 10:46 AM Pg: 1 of 2

Date: 11/15/05

Order Number: 1401 SA2290032

1883
Lenders
CTA#7
Green
SA2290032

1. Name of mortgagor(s): BANK ONE NA
2. Name of original mortgagee: BARTON W. DAHLSTROM & RICHARD R. WEBSTER
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330122187
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-05-123-013-0000
Common Address: 1519 W. GLENLAKE AVENUE, CHICAGO, ILLINOIS 60660

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LESLIE GREEN
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

Leslie Green

State of Illinois
County of Cook

This Instrument was acknowledged before me on 11/15/05
as (officer for/agent of) Chicago Title Insurance Company.

by Chicago Title Trust

Maria E. Guererro
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LESLIE GREEN
171 NORTH CLARK
CHICAGO, ILLINOIS 60601



Box 334

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Legal Description:

THE WEST 15 FEET OF LOT 26 AND THE EAST 15 FEET OF LOT 27 IN KRANSZ'S 2ND ADDITION TO EDGEWATER, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office