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0534842138

**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**

Doc#: 0534842138 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/14/2005 10:17 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Cosmopolitan Bank and Trust not personally but as Trustee under Trust Agreement dtd July 16,2004 known as Trust #31910** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **12th** day of **October, 2004** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as document No. **0431044034 and 0431044035** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

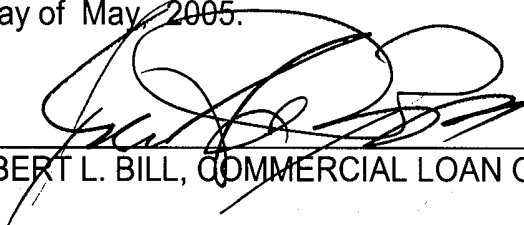
LOTS 1 AND 2 IN BLOCK 1 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

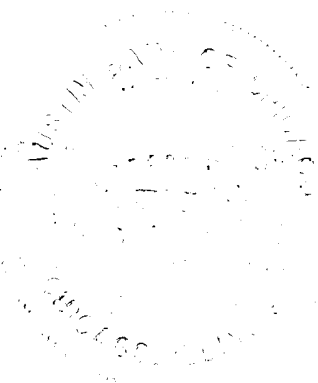
Permanent Real Estate Index Number(s): **16-22-218-001-0000**

Address(es) of premises: **1401 S. Tripp, Chicago, IL.**

Witness under my hand and seal this 2nd day of May 2005.


ROBERT L. BILL, COMMERCIAL LOAN OFFICER

8229873 CTE WORKS LLC / CAM



Box 334

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STATE OF ILLINOIS
COUNTY OF COOK

I, **PATRICIA A. PHILLIPS**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ROBERT L. BILL**, personally known to me to be the **Loan Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Loan Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of May, 2005.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

CHICAGO TITLE AND TRUST
14 NORTH CLARK
CHICAGO, IL 60601

*Austin Bank
5645 W. Lake
Chicago, IL 60644*