

UNOFFICIAL COPY

PREPARED BY: G. ANDERSON
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222
(412) 762-1948

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0534845078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 10:10 AM Pg: 1 of 2

PROPERTY DESCRIPTION:
1348 WEST 31ST PL
CHICAGO IL 60608

PROPERTY ID #: 17-32-103-042-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 06/19/2005, was made by ROBERT K TSANG AND CYNTHIA TSANG to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0519647024, Book No., Page No. in the amount of \$96,825.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on December 1, 2005

PNC BANK NATIONAL ASSOCIATION

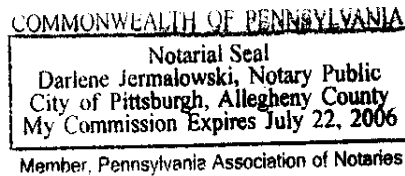

E. EITER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 1, 2005, before me, the undersigned, a Notary Public in said State, personally appeared E. EITER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.




NOTARY PUBLIC

ACCOUNT #: 15-3-10555999 GA

3-6
SV
P2
SN
MY
12/14

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EXHIBIT "A" LEGAL DESCRIPTION

010555999

THE EAST 27.94 FEET OF LOT 47 (EXCEPT THE NORTH 0.5 FOOT THEREOF) AND THE EAST 27.94 FEET OF LOT 48 IN BLOCK 1 IN SPRINGER AND FOX'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office