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The State of Illinois

Record and Return to:

America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0534847032 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/14/2005 07:36 AM Pg: 1 of 3

PIN#: 13-21-327-002

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquist Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/13/04, made and executed by **GUADALUPE FLORES, A Married Woman and SERGIO GONZALEZ MARRIED**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred forty-six thousand fifty and 00/100 (\$ 246,050.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0428024173, 10/6/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/13/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

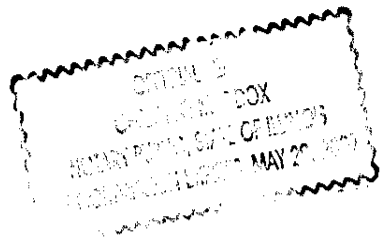
County of Cook

} ss.

On 09/13/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is/are person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
CHARLENE MADDOX



Loan Number: 0062000690 - 9701

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 30 FEET OF THE EAST 150 FEET OF LOT 1 IN BLOCK 2 IN HIELD AND MARTINS SUBDIVISION OF BLOCKS 5 AND 6 OF THE SUBDIVISION OF LOTS D, E AND F IN THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office