IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820 **DAYTON, OH 45482 - 0255**

4014098 SYED S HASHMI PO Date: 11/03/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

WHOSE OFFICE THE **TITLES** IN

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100356180502081910 MERS PHONE: 1-888-679-6377



0534847157 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2005 12:34 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SYED S HASHMI AND BARBARA A HASHMI HUSBAND AND WIFE to 1ST ADVANTAGE MORTGAGE, L.L.C. DFA MORTGAGE SERVICES ILLINOIS INC. dated April 29, 2005 calling for the original principal sum of dollars (\$335,000,00), and recorded in Mortgage Record _____, page and/or instrument # 0513141049, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

738 BLUE RIDGE DR, STREAMWOOD IL - 60107

Tax Parcel No. N/P

LOT 111, IN BUCKINGHAM WOODS, BEING A SUBDIVISION OF PART OF SECTIONS 21 AND 28 IN TWSP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2004 AS DOC 0428044034, IN COOK COUNTY, PLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of November, 2005.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DRA MORTGAGE SERVICES ILLINOIS INC.

By

TERESA ENIX

VICE PRESIDENT Its

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4014098

MERS # 100356180502081910 MERS PHONE: 1-888-679-6377

SYED S HASHMI

State of OHIO)	
County of MONTGOMERY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>15th</u> day of <u>November</u>, <u>2005</u>, personally appeared <u>TF7 E5A ENIX</u>, <u>VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS INC.

who as such officers for and on its benefit acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No ary Public

CONSUELO A. SCHNEIDER