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Doc#: 0534849023 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 08:44 AM Pg: 1 of 4

RECORDATION REQUESTED BY:
Park National Bank and Trust
of Chicago
2958 North Milwaukee
Avenue
Chicago, IL 60618

WHEN RECORDED MAIL TO:
Park National Bank and Trust
of Chicago
2958 North Milwaukee
Avenue
Chicago, IL 60618

SEND TAX NOTICES TO:
Park National Bank and Trust
of Chicago
2958 North Milwaukee
Avenue
Chicago, IL 60618

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by
Dorothy Gorski, Admnst. Asst. - Commercial Lending
Park National Bank and Trust of Chicago
2958 North Milwaukee Avenue
Chicago, IL 60618

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 28, 2005, is made and executed between CHICAGO ANTI-HUNGER FEDERATION, an Illinois Not-for-Profit Organization, whose address is 4345 W. Division St., Chicago, IL 60651 (referred to below as "Grantor") and Park National Bank and Trust of Chicago, whose address is 2958 North Milwaukee Avenue, Chicago, IL 60618 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 24, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage dated 11-24-2003 from Chicago Anti-Hunger Federation, an Illinois Not-for-Profit Organization, recorded in Cook County as Document No. 0336349116 and Assignment of Rents dated 11-24-2003 and recorded in Cook County as Document No. 0336349117.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

Parcel 1: The South 58.7 Feet of Lot 1 (except the East 23 Feet and 3 Inches) in Block 1 in Castles Subdivision of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 2 and the West 1/2 of Lot 3 in Block 1 in Castles Subdivision of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

The Real Property or its address is commonly known as 4345 W. Division, Chicago, IL 60651. The Real Property tax identification number is 16-03-400-002-0000, 16-03-400-003-0000, 16-03-400-004-0000, &

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1004750

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16-03-400-030-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

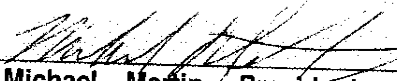
MAXIMUM LIEN. At no time shall the principal amount of the indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$550,000.00.

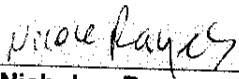
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 28, 2005.

GRANTOR:

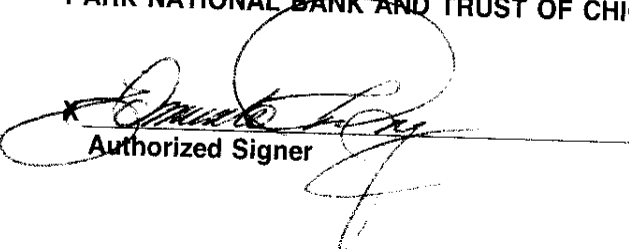
CHICAGO ANTI-HUNGER FEDERATION

By: 
Michael Martin, President of CHICAGO ANTI-HUNGER FEDERATION

By: 
Nichole Rayes, Secretary of CHICAGO ANTI-HUNGER FEDERATION

LENDER:

PARK NATIONAL BANK AND TRUST OF CHICAGO


Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1004750

CORPORATE ACKNOWLEDGMENT

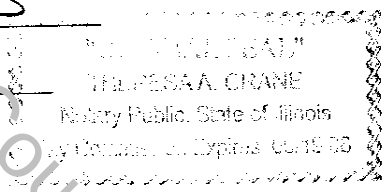
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

On this 28th day of November, 2005 before me, the undersigned Notary Public, personally appeared **Michael Martin, President; Nichole Rayes, Secretary of CHICAGO ANTI-HUNGER FEDERATION**, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By *Michael Martin* Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires _____



Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1004750

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LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS
)

On this 28th day of November, 2005 before me, the undersigned Notary Public, personally appeared EDUARDO RODRIGUEZ and known to me to be the ASST. VP., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires _____

CLERK'S OFFICE OF COOK COUNTY