

UNOFFICIAL COPY



**PREPARED BY:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

Doc#: 0534853055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 09:18 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626

Loan No. 11609143 - DOMENECH

Space above this line is for Recorder's use only

**Satisfaction And Release of Mortgage**

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Gus Domenech**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of May, 2005, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0513141093, and a certain Assignment of Leases and Rents dated the 9th day of May, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0513141094, to the premises therein described, as follows, to-wit:

LOT 12 (EXCEPT THE NORTH 5.00 FEET THEREOF) AND ALL OF LOTS 13 AND 14 IN BLOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF LOTS 2, 3 AND 4 IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 11-31-415-014-0000

Common Address: 6506-10 N. Ashland Ave, Chicago, IL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 14th day of November, 2005, A.D.

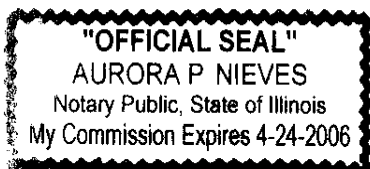
ATTEST:

Linda Maragos  
Assistant Vice President

By:   
Ailisa M. Herrera  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ailisa M. Herrera personally known to me to be the Vice President of **First Commercial Bank**, a corporation, and Linda Maragos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of November, 2005, A.D.



Notary Public

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