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Cook County Recorder of Deeds
Date: 12/14/2005 09:42 AM Pg: 1 of 2

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Loan#: 761012808 Service#: 120987AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$27,400.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **SEPTEMBER 09, 2005**, as Instrument No. **525234011**, in Book No. ---, at Page No. ---.

Original Mortgagor: **CEDRIC R. FERGUSON AND STEPPANE FERGUSON; MARRIED AS JOINT TENANTS.**
Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION.** Legal Description: See Attached Exhibit. Property Address: **206 E CENTER ST, GLENWOOD IL 60425. PIN# 32-03-422-011.**
Date: **OCTOBER 24, 2005**
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

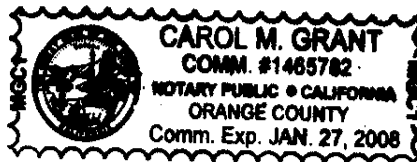
By: *Liz Stetson*
Liz Stetson, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 24, 2005**, before me, **Carol M. Grant**, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carol M. Grant
(Notary Name): Carol M. Grant



2

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LEGAL DESCRIPTION

**COT 587 IN THE 8TH ADDITION TO GLENWOOD GARDENS, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 3 AND PART OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
3, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

32-03-422-011-0000

120987AS1
IL

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