

UNOFFICIAL COPY



Doc#: 0534853096 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 11:50 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0101760798 LPS #: 3172434 Bin #: 112105-4



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/26/2004 made and executed by MARK JACKSON AND TAMMY R. JACKSON, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$52339.00 Dollars and interest to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC. in the County of COOK and State of IL Recorded: 3/31/2004 as Instrument #: 0409134086 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 26-07-103-043


Property Address: 9533 S. CALHOUN AVE., CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 23, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Christina Ling, Vice President

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STATE OF CA
COUNTY OF Orange

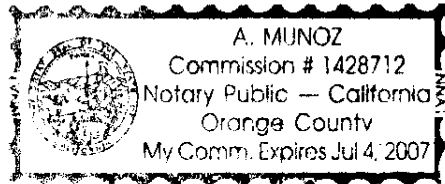
ON November 23, 2005, before me A. Munoz, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



A. Munoz
Notary Public

Commission Expires: 7/4/2007

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 401



12/10/2005

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EXHIBIT A

Loan#: 0101760798 LPS#: 3172434 Bin #: 112105-4



LOT 52 IN SOUTH ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1,2,3,6, AND 7 AND PORTIONS OF VACATED STREETS AND ALLEYS IN CALUMET TRUST'S SUBDIVISION NO. 3, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1263062, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office