

# UNOFFICIAL COPY



Doc#: 0534853097 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 11:50 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0046718215 LPS #: 3169343 Bin #: 112105-4



KNOW ALL MEN BY THESE PRESENTS,  
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 12/15/1994 made and executed by ROBERT  
J. MOUSEL, JR., AN UNMARRIED PERSON to secure payment of the principal sum of  
\$31000.00 Dollars and interest to BANQUEPLUS MORTGAGE CORP. in the County of  
COOK and State of IL Recorded: 1/4/1995 as Instrument #: 95002816 in Book:  
N/A on Page: N/A (Re-Recorded: Inst#: N/A BY: N/A, PG: N/A) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

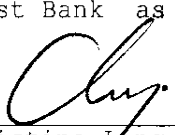
Tax ID No. (if applicable): 15-13-303-033-1012 VOL 163

Property Address: 850 DES PLAINES #205, FOREST PARK, IL 60136.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 23,  
2005.

Midfirst Bank as Mortgagee

BY   
Christina Ling, Vice President

IL\_021\_3169343\_0046718215\_GRP4

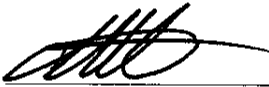
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON November 23, 2005, before me A. Munoz, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

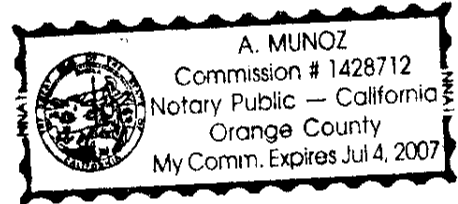


A. Munoz

Notary Public

Commission Expires: 7/4/2007

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 800



12/8/2005

B

IL\_021\_3169343\_0046718215\_GRP4

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0046718215 LPS#: 3169343 Bin #: 112105-4



**UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN YORKSHIRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22678444, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office