

# UNOFFICIAL COPY



Doc#: 0534853098 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 11:50 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0046668187 LPS #: 3173110 Bin #: 112205-1



KNOW ALL MEN BY THESE PRESENTS,  
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/14/1991 made and executed by CECIL ALEJANDRO DAWKINS AND TERESA DAWKINS, HUSBAND AND WIFE to secure payment of the principal sum of \$85050.00 Dollars and interest to INDEPENDENCE ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 4/11/1991 as Instrument #: 91163571 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 20-32-128-028


Property Address: 8230 S. ADA ST., CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 23, 2005.

Midfirst Bank as Mortgagee

BY

  
Christina Ling, Vice President

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STATE OF CA  
COUNTY OF Orange

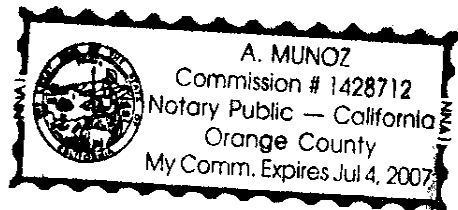
ON November 23, 2005, before me A. Munoz, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



A. Munoz  
Notary Public

Commission Expires: 7/4/2007

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave. Suite 200, Tustin, CA 92780  
(MIN #:) 1010



12/11/2005

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## EXHIBIT A

Loan#: 0046668187 LPS#: 3173110 Bin #: 112205-1



**LOT 10 IN BLOCK 26 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13,14,15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office