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Prepared by:
Beverly Roeder
Market Street Mortgage Corp.
PO Box 22128
Tampa, FL 33622

Return to: Netbank
Consumer Loan center Eugene "Gene" Moore
2730 Liberty Avenue Cook County Recorder of Deeds
Pittsburg, PA 15222 Date: 12/14/2005 01:06 PM Pg: 1 of 2

86-03-86040

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan # 7175953

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, does hereby grant, sell, assign, transfer and convey, unto:
NetBank

(herein "Assignee"), a certain mortgage dated March 22, 2005 made and executed by SANDRA A. BURES

to and in favor of Market Street Mortgage Corporation. Mortgage having been given to secure payment of \$24,000.00 which Mortgage is of record in Book/Volume, or Liber No. , at Page No. *Inst # 0508704140* of the Cook County Records, State of Illinois, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Recorded 3-28-5*

Property Address: 8720 S ROBERTS ROAD #3S
HICKORY HILLS, IL 60457

TAX ID:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 28, 2005.

MARKET STREET MORTGAGE CORPORATION

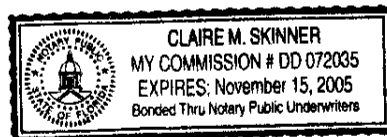


By *Leeanne M. Wright*
LEEANNE M. WRIGHT
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this March 28, 2005 by LEEANNE M. WRIGHT, ASSISTANT VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

Claire M. Skinner
NOTARY PUBLIC
My commission expires:



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PROPERTY LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 8720-3 SOUTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET; THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT NUMBER 0507719011, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER PS 1 & PS 2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office