

UNOFFICIAL COPY

WARRANTY DEED

137-022233

21157



Doc#: 0534805219 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 12:54 PM Pg: 1 of 3

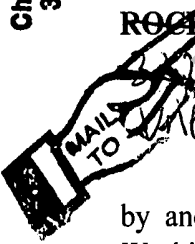
STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4249

AFTER RECORDING RETURN

THIS INSTRUMENT TO:

Chris J. Anello, P.C.
~~KOKOSZKA & JANCZUR~~
~~ATTORNEYS AT LAW~~
~~7240 ARGUS DRIVE~~
~~ROCKFORD, IL 61107~~

312 S. Ardmore Av
Chicago, IL 60681



THIS INDENTURE, made and entered into this 20th day of October, 2005, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HUGO FRANCISCO AND MARY ANN FRANCISCO, 461 EMERALD, ADDISON, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1445 S. CENTER AVE., CHICAGO HEIGHTS, IL 60411, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

EXEMPTION APPROVED

Ethel M. Taylor
CITY CLERK

CITY OF CHICAGO HEIGHTS

21157

4302/DB

3

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**LOT 23 AND 24 IN BLOCK 64 IN CHICAGO HEIGHTS, IN THE SOUTHWEST ¼
OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #32-21-305-019-0000 AND 32-21-305-020-0000
C/K/A 1445 CENTER AVE., CHICAGO HEIGHTS, IL 60411**

Property of Cook County Clerk's Office