## **UNOFFICIAL COPY**

**WARRANTY DEED** 

21157

137-022233

STEWART TITLE OF ILLINOIS

2 N. LaSalle Street

AFTER RECORDING RETURN
THIS INSTRUMENT TO:
CLOS J. Avidson P.C.
KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCCE ORD, IL 61107

2534825213

Doc#: 0534805219 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/14/2005 12:54 PM Pg: 1 of 3

J. Addmore Av

THIS INDUNTURE, made and entered into this day of \_\_\_\_\_\_, 2005, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HUGO FRANCISCO AND MARY ANN FRANCISCO, 461 EMERALD, ADDISON, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge i, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1445 S. CENTER AVE., CHICAGO HEIGHTS, IL 60411, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

**EXEMPTION APPROVED** 

CITY CLERK CITY OF CHICAGO HEIGHTS

430400

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
Wanda Whider	By: Men Brown ,Attorney-In-Fact
Wanda EWalker	for the United States Department of Housing and
	Urban Development, an agency of the United
Shelling gott	States of America.
EXEMPT" under previsions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax Act.	
$O_{\mathcal{F}}$	
10-31-05	Coan_
Date Buyer, Seller	or Representative
STATE OF ILLINOIS	SS.
COUNTY OF COOK	
	, 040-
Before me the undersioned a Notar	ry Public in and for the State and County afor

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date (2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an ager cy of the United States of America.

OFFICIAL SEAL
JODI M REED
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/23/09

My commission

expires: 3/23/09

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

Hugo + Mary Ann Francisco

Addusm IL Lead

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## **UNOFFICIAL COPY**

LOT 23 AND 24 IN BLOCK 64 IN CHICAGO HEIGHTS, IN THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #32-21-305-019-0000 AND 32-21-305-020-0000 C/K/A 1445 CENTER AVE., CHICAGO HEIGHTS, IL 60411

Property of Cook County Clark's Office