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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0534808065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 03:13 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NLC FINANCIAL SERVICES, LLC

Original Mortgagor: ERNESTINE A ASEVES

Recorded in Cook County, Illinois, on 08/19/05 as Instrument # 0523104039

Tax ID: 26173210580000

Date of mortgage: 07/23/05 Amount of mortgage: \$87000.00 Address: 11251 South Avenue H, Chicago, IL 60617

SEE ATTACHED LEGAL DESCRIPTION

2M

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/28/2005

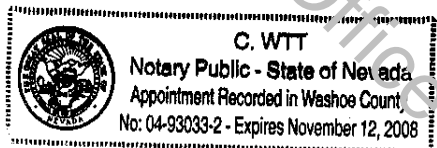
Mortgage Electronic Registration Systems, Inc.

By:
Judy McColley
Vice President

State of Nevada
County of Washoe

On 10/28/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: C. WTT
My Commission Expires 11/12/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0439837428 Investor LN# 9918354 P.I.F.: 10/17/05
FINAL RECON.IL 90816 14A 2 10/28/05 01:04:53 12-031 IL Cook 3165:37 5
MIN#: 1001959-1000084370-9 MERS Tel.#: 1-888-679-6377



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Ticor Title Insurance Company

Commitment Number: TTC05-08348

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 572 (EXCEPT THE NORTH 5 FEET THEREOF) IN F.J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17 AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1125' SOUTH AVENUE H, CHICAGO, ILLINOIS 60617

PIN: 28-17-321-025-0000

ALTA Commitment
Schedule C

(TTC05-08348.PFD/TTC05-08348/5)