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Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100113200104877665

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0197083041



Doc#: 0534810057 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/14/2005 10:20 AM Pg: 1 of 2



\* 7 0 8 - 0 1 9 7 0 8 3 0 4 1 \*

Secondary Reference #: 20051204 (R043)

PIN/Tax ID #: 32-18-209-039-0000

Property Address:

531 W WINCHESTER ROAD

CHICAGO HEIGHTS, IL 60411

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANA M. DILLON F/K/A DANA MONACO AND TERRANCE K. DILLON, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$105,000.00**

Date of Mortgage: **3/17/2005**

Date Recorded: **3/25/2005**

Document #: **0508446086**

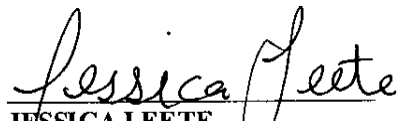
Comments: **ORIGINAL LENDER: PROFESSIONAL MORTGAGE PARTNERS**

Legal Description: **LOT 17 IN BLOCK 5 IN LONGWOOD FARMS 2ND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954 AS DOCUMENT 1611884, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/22/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**JESSICA LEETE**  
ASSISTANT SECRETARY

  
**LINDA GREEN**  
VICE PRESIDENT

30  
31  
P/S  
m  
h

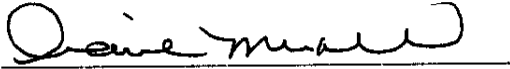
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State of GA

County of **FULTON**

On this date of **11/29/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office