

UNOFFICIAL COPY

QUIT CLAIM DEED
ILLINOIS STATUTORY
INDIVIDUAL TO CORPORATION



Doc#: 0534810069 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 11:14 AM Pg: 1 of 4

THE GRANTOR,

HARIKUMAR PILLAI and
ANITHA PILLAI, joint tenants,
of the City of Barrington,
County of Cook, State of Illinois
for and in the consideration of
TEN DOLLARS and other good
and valuable considerations in

hand paid, CONVEY and QUIT CLAIM to **A-1 HOME INVESTORS, INC**, an Illinois
corporation, of the City of Glenview, County of Cook, State of Illinois, all interest in the
following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of
the State of Illinois.

Permanent Index Number: 01-01-219-001-0000

Property Address: 800 E. HILLSIDE, BARRINGTON, IL 60010

In Witness Whereof, the grantor(s) aforesaid have set their hands and seals on 12/13,
2005



HARIKUMAR PILLAI



ANITHA PILLAI

UNOFFICIAL COPY

State of Illinois)
) SS
County of Cook)

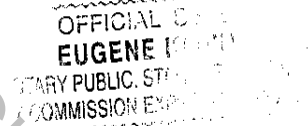
I, the undersigned Notary Public in and for the said county and State, do hereby certify that **HARIKUMAR PILLAI** and **ANITHA PILLAI**, known to me to be the same person whose name and signature are subscribed to the above document, appeared before me in person and acknowledged signing and delivering the said document as the free and voluntary act, for the uses and purposes as set forth therein, and, upon presenting a proof of identification, certified to the correctness and validity of the signature as it appears above.

Given under my hand and official seal this 12 day of Dec., 2005

[SEAL]

My Commission Expires: _____, _____

Notary Public: _____



Prepared by:
Eugene Klein
Attorney At Law
5440 N. Cumberland Ave., Suite 150
Chicago, IL 60656

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT NUMBER 800 IN THE LOCHSHIRE OF BARRINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTION DESCRIBED AS FOLLOWS): BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET OF THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SOUTH 0 DEGREES 19 MINUTES 07 SECONDS SWEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0526718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE(S) P-25 AND PATIO AND YARD AREA AS TO UNIT 800, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

The Tenant of the Unit has waived or has failed to exercise the right of first refusal.

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The Grantor, or his agent, affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation, a foreign corporation or another entity or person authorized to do business and acquire and hold title to real estate in Illinois

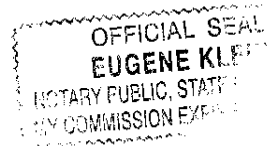
Dated 12/13/05 [Signature]
GRANTOR

The undersigned, a Notary Public in and for the State of Illinois, certifies that **HARIKUMAR PILLAI** and **ANITHA PILLAI**, known to me to be the same persons whose names and signatures are subscribed to the above document, appeared before me in person and acknowledged signing and delivering the said document as the free and voluntary act, for the uses and purposes as set forth therein, and, upon presenting a proof of identification, certified to the correctness and validity of the signature as it appears above.

Date 12/13 2005 [SEAL]

Notary Public:

Signature [Signature]



The Grantee, or his agent, affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation, a foreign corporation or another entity or person authorized to do business and acquire and hold title to real estate in Illinois

Date: 12/13/05 [Signature]
GRANTEE

The undersigned, a Notary Public in and for the State of Illinois, certifies that **HARIKUMAR PILLAI**, president of **A-1 HOME INVESTORS, INC.**, known to me to be the same person whose name and signature are subscribed to the above document, appeared before me in person and acknowledged signing and delivering the said document as the free and voluntary act, for the uses and purposes as set forth therein, and, upon presenting a proof of identification, certified to the correctness and validity of the signature as it appears above.

Date 12/13 2005 [SEAL]

Notary Public:

Signature [Signature]

