

UNOFFICIAL COPY



DRAFTED BY & RETURN
TO: PLAMEN KOVATCHEV

FLAGSTAR BANK, FSB
5151 CORPORATE DR
MAIL STOP W-540-3
TROY, MI 48098-2639

Doc#: 0534812029 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 10:19 AM Pg: 1 of 1

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FS# 500521842

MERS #100052550052148248

Known all men by these presents that **LAKESHORE FINANCIAL CORPORATION, a CORPORATION of 503 SOUTH OAK PARK AVENUE #218, OAK PARK, IL 60304** organized and existing under the laws of the United States of America, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America to it paid by:

Mortgage Electronic Registration Systems, Inc (MERS)
PO Box 2026
Flint, MI 48501

Second party, receipt of whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 09th day of FEBRUARY, 2005 made by:

ALMA E BUCKNER, UNMARRIED WOMAN INDIVIDUAL

And recorded in the office of the Register of Deeds in the:

COUNTY OF: COOK

STATE OF: ILLINOIS

On 02/14/2005 in Document # 0504539082

IN WITNESS WHEREOF said first party has caused these present to be signed by its duly authorized officer the 07th day of October, 2005.

IN THE PRESENCE OF:

LAKESHORE FINANCIAL CORPORATION

P. Kovatchev
WITNESS: PLAMEN KOVATCHEV

Andrea Drapek
BY: ANDREA DRAPEK
ITS: VICE PRESIDENT

Jennifer Cochrane
WITNESS: JENNIFER COCHRANE

STATE OF: MICHIGAN
COUNTY OF: OAKLAND

On this 07th day of OCTOBER, 2005 before me a Notary Public acting in said county appeared: **ANDREA DRAPEK** to me personally known who, being by me duly sworn, did say that he/she is the **VICE PRESIDENT of LAKESHORE FINANCIAL CORPORATION**, the Company named in and which executed the within instrument that was signed on behalf of said instrument to be the fee act and deed of said Corporation.

Nicole R. Edison

NICOLE R. EDISON
Notary Public, Oakland County, MI
My Commission Expires Jan. 8, 2006

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 8 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6837 SOUTH EUCLID AVE, CHICAGO, IL 60649

465
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5/1
5/1
956.50
J.M.