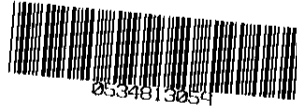


UNOFFICIAL COPY



Doc#: 0534813059 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 12:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROMICA TAPOI AND CHRISTIANA TAPOI HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES LLC** dated 4/25/2005 recorded in the Official Records Book under Document No. **0513005260**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$150000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3724 North Harlem Avenue, Chicago, IL 60634, being described as follows: LOT 36 IN VOLK BROTHERS SAHVE STATES A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY ILLINOIS.

PARCEL: 12-24-224-039-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Nov 4, 05

3724 North Harlem Avenue, Chicago, IL 60634

30
2-1/2
p/s
m/s
12/10

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

Bridgette Winters

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

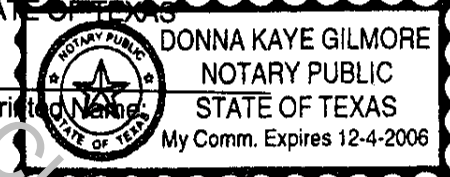
WITNESS my hand and seal in the County and State last aforesaid this

Nov 4, 05

My Commission Expires:

Donna Kaye Gilmore

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PM3 126, Houston, TX 77089

Future Tax Statements should be sent to: Romica Tapoi, 3724 North Harlem Avenue, , Chicago, IL 60634

MIN: / 100195910000540735

MERS Telephone No. 1-888-679-6377