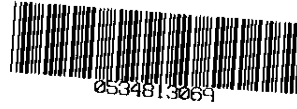


UNOFFICIAL COPY



Doc#: 0534813069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2005 12:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **TODD FILIPPONIO MARRIED TO VICTORIA F FILIPPONIO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR RESMAE MORTGAGE CORPORATION** dated 12/25/2004 recorded in the Official Records Book under Document No. 043514005, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$253288** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1356 East Gloria Drive, Palatine, IL 60074, being described as follows: LOT 29 IN BLOCK 11 IN WINSTON PARK NORTHWEST UNIT NO 1 BEING A SUBDIVISION IN SECTION 13 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957 AS DOCUMENT NO 16972096 IN COOK COUNTY ILLINOIS
PARCEL: APN: 02-13-405-028-0000 VOL 148

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this NOV 10 2005

1356 East Gloria Drive, Palatine, IL 60074
23161370009177502

5/2
5/2
P.O.
M.J.
G.W.

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

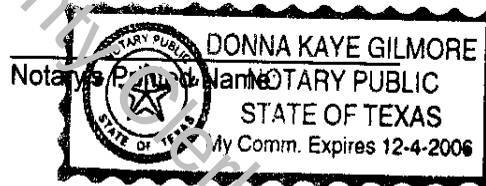
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

ADU 16.05

My Commission Expires:

Donna Kaye Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Todd Filipponio, 1356 E Gloria Dr, , Palatine, IL 600745756

MIN: / 100241010002606388

MERS Telephone No. 1-888-679-6377