UNOFFICIAL COPY

LOAN NO.: 41171512526328

PIF DATE: 12/02/2005

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins



Doc#: 0534813016 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/14/2005 10:05 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation 577 Lamont Road

P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and cknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOSEFINA SALAZAR

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA GENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0416213219, Volume NA, Page NA, Mortgage Date 05/18/2004, Recorded Date 06/10/2004

Address of Property:

1103 NICHOLS LN

MAYWOOD, IL 60153

Legal Description of Property: ATTACHED

Tax ID No.: 1502338021 Dated: December 2, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO GF ILLINOIS

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois County of Dupage

On December 2, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 2, 2005.

Notary Public/Commission Expires: Q od DQ

OFFICIAL SEAL"

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/04/2006 SI 5054 MI

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* EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 2 IN NICHOLS HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSH!P 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE EAST LINE OF NORTH 5TH AVENUE AND THE WEST LINE OF COOK COUNTY, FOREST PRESERVE AND RIGHT OF WAY 1ST AVENUE, SITUATED IN THE VILLAGE OF MAYWOOD , IN COOK COUNTY , ILLINOIS. MAP OR

COOK COUNTY CLORK'S OFFICE

TAX MAP OR PARCEL ID NO.: 15-02-338-021