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Doc#: 0534813109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2005 01:42 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000985112832005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. I.v. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

TARQUINO JARA

Property

4940 N RIDGEWAY AVE,

P.I.N. 13113170200000

Address....:

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/11/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0514514042, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

473 SM7

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Shirley Cuesta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing mst.untent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumen as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 2005.



Shirley Cuesta To ary public Commission expires 35/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TARQUINO JARA 4938 W Carmen Ave Chicago, IL 60630

Prepared By:

Thomarat Lertkulprayad ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 1 IN HILL'S ADDITION TO ALBANY PARK IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FECORDING JUNE 17, 1913 AS DOCUMENT 5209347 IN COOK COUNTY, ILLINOIS