

UNOFFICIAL COPY



Doc#: 0534815017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2005 09:29 AM Pg: 1 of 2

Prepared by & when recorded mail to: American Home Mortgage 4600 Regent Blvd, Suite 200 Irving, TX 75063

SATISFACTION OF MORTGAGE

Loan ID#: 1000609123

FOR VALUE RECEIVED, THE UNDERSIGNED, Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc., a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated 08/16/2004, made by Michael S. O'Neill, Mary F. O'Neill, his wife, as mortgagor(s), to Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc., as mortgagee, recorded as Document No. 6424933084, in Book -, Page -, in the office of the recorders, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

See Attached Exhibit A

Property Street Address: 536 South Stone Avenue, La Grange, IL 60525

PIN: 18-09-100-022

DATE: August 9, 2005

Mortgage Electronic Registration Systems, Inc. (MERS) acting solely 23 nominee for American Home

Mortgage Acceptance, Inc.

Roger Kistler, Assistant Tre

STATE OF TEXAS COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public, this August 9, 2005, by Roger Kistler, Assistant Treasurer, of Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc., a Maryland Corporation, on behalf of the Corporation.

Notary Public: Shaniquia N. Clark

My Commission Expires: September 09, 2006

SHANIQUIA N. CLARK
MY COMMISSION EXPIRES
September 9, 2006



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UNOFFICIA: L46085 COPY

Property Address: 536 S. STONE AVENUE LAGRANGE, 1L 60525

PIN #: 18-09-100-022

LOT 10 IN BLOCK 2 IN H. O. STONE AND COMPANY'S BRAINARD PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST1/2 OF THE THE ORTHWELD? THE THE BEST OF COLUMN NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER

and the second s