**UNOFFICIAL COPY** 



Doc#: 0534816040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2005 09:38 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Sivi 43504

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11377918

KNOW BY ALL MEN BY THESE PRESENTS: that

JP Morgan Chase Bank, as Trustee for the AGE Securities Corp. Home Equity Loan Trust, Series 2003-FM-1, Asset Backed Pass-Through Cer.ificates. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIVITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ROSALINA DIAZ A SINGLE WOMAN, to FREMONT INVESTMENT & LOAN, dated 9/19/2002 recorded in the Official Records Book under Document No. 0021177192, Book 2729, Page 0155 in the County of CODIC, State of Illinois. The mortgage secures that note in the principal sum of \$208000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County Minois commonly known as 1310 N 18th Ave Melrose Park, Illinois, being described as follows: SEE ATTAC 1EE PARCEL: APN 1503314015

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNES	S WHEREOF Holder has ca	lused these presents to be e	xecuted in its name, and
its corporate seal to be	(Corporate Seal) hereunto	affixed by its proper officers	thereunto dul;
authorized the <u>3                                    </u>	day of TICCI	, <u>xccb</u>	

BOX 853/CBROWN/BX618

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## **UNOFFICIAL COPY**

STREET ADDRESS: 1310 N. 18TH AVENUE

CITY: MELROSE PARK

COUNTY: COOK

TAX NUMBER: 15-03-314-015-0000

## LEGAL DESCRIPTION:

LOTS 15 AND 16 IN BLOCK 98 IN MELROSE AND SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 OF THE SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 WITH ALL THAT PART OF OF SECTION 10 LYING NORTH OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property or Cook County Clark's Office



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## **UNOFFICIAL COPY**

JP Morgan Chase Bank, as Trustee for the ACE Securities Corp. Home Equity Loan Trust, Series 2003-FM-1, Asset Backed Pass-Through Certificates. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

NAME: PAULA KEITH

TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS

BRIDGETTE WINTERS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared PAULA KEITH and BRIDGETTE WINTERS well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTERNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

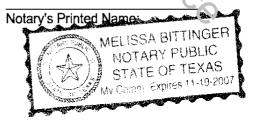
WITNESS my hand and seal in the County and State last aforesaid this \_\_\_\_\_\_.

My Commission Expires:

M LUNG PUTTINGER NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081





Future Tax Statements should be sent to: Rosalina Diaz, 1310 N 18th Ave, Melrose Park, IL 60160 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 11377918//