

# UNOFFICIAL COPY



Doc#: 0534816138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 12:34 PM Pg: 1 of 2

## DISCHARGE OF MORTGAGE

Loan No. 859513649  
SEPTEMBER 26 2005  
84

When recorded return to Borrower  
MICHAEL DENNIE, PATRICE KUHN  
1542 W SCHOOL, UNIT E  
CHICAGO, IL 60614

Drafted by Sabina Kerimov

Know All Men by These Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of MARCH 15 2005, made and executed by MICHAEL DENNIE and PATRICE KUHN whose property address is 1542 W SCHOOL, UNIT E, CHICAGO IL 60614 of the first part to FLAGSTAR BANK, FSB of the second part and recorded in the office of the Register of Deeds on Document Number 0509142183, in the State of IL, County of COOK.

SEE ATTACHED LEGAL

For the protection of the owner this release shall be filed with the recorder of deeds or the Register of Titles in whose office the mortgage or Deed of Trust is filed.

TAX ID# 14-20-320-048-1044

is fully PAID, SATISFIED and DISCHARGED.

Dated, OCTOBER 15 2005

Signed in the presence of:

Flagstar Bank, FSB  
F/K/A First Security Savings Bank, FSB  
5151 Corporate Drive  
Troy, MI 48093-2639

\_\_\_\_\_  
Sabina Kerimov

By:   
\_\_\_\_\_  
Kristin Williams  
Vice President

\_\_\_\_\_  
Takiesha Vining  
  
State of Michigan  
Oakland County

The foregoing instrument was acknowledged before me on OCTOBER 15 2005 by Kristin Williams, Vice President, Flagstar Bank, FSB, F/K/A First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: DECEMBER 29 2005

\_\_\_\_\_  
Nelda J. Amador, Notary Public  
Oakland County County acting in Oakland County, MI

SY  
P2  
MY  
BMR  
(30)

6205

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STREET ADDRESS: 1542 W. SCHOOL STREET

UNIT E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-320-048-1044

**LEGAL DESCRIPTION:**

UNIT NUMBER 1542-E IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office