

\*\* TOTAL PAGE.03 \*\*

67189C  
② of 3



Doc#: 0534819080 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 02:30 PM Pg: 1 of 2

2pys

## SPECIFIC LIMITED POWER OF ATTORNEY

I, STEPHANIE BEISER  
RESIDING AT 2246 WEST CULLOM AVENUE, CHICAGO, ILLINOIS 60618  
HEREBY APPOINT ~~STEPHANIE BEISER~~ Jonathan P. Sherry  
RESIDING AT 2246 WEST CULLOM AVENUE, CHICAGO, ILLINOIS 60618  
AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME  
(IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO  
EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF  
DUPAGE, STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

SEE EXHIBIT A ATTACHED HERETO

AND COMMONLY KNOWN AS 5643 SOUTH DORCHESTER CHICAGO, ILLINOIS 60637  
P.I.N. 20-14-210-012-0000

INCLUDING BUT NOT LIMITED TO MAKING, EXECUTING, ACKNOWLEDGING AND  
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES  
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE  
AND OTHER INSTRUMENTS INCLUDING SPECIFICALLY A NOTE AND MORTGAGE  
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF WASHINGTON  
MUTUAL BANK FA ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE AND I  
HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL NOVEMBER 28, 2005  
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED 11/18, 2005

STEPHANIE BEISER

STATE OF ILLINOIS

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF NOV 2005

NOTARY PUBLIC

MY COMMISSION EXPIRES: 04/08/08

At the time she signed this document, STEPHANIE BEISER was of sound mind and  
body:

Witness

Prepared by and mail to: Jonathan P. Sherry, 150 North Wacker Drive, #2020, Chicago, IL 60606



# UNOFFICIAL COPY

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67189C

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 25 FEET OF LOT 16 IN BLOCK 65 IN HYDE PARK, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

20-14-210-012-0009

TOWNSHIP:

LAKE & HYDE PARK

PROPERTY ADDRESS:

5643 SOUTH DORCHESTER AVENUE  
CHICAGO, IL 60637