

# UNOFFICIAL COPY

Doc# 0534821087 fee: \$36.00  
Date: 12/14/2005 11:17 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

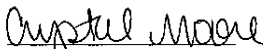
L#:0601530330

The undersigned certifies that it is the present owner of a mortgage made by **ANDRZEJ GRABCZYNSKI AND ELZBIETA GRABCZYNSKI** to **Washington Mutual Bank, FA** bearing the date 10/18/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021266675

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

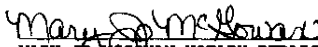
See Exhibit A  
known as:7840 W LAWRENCE UNIT G NOHRIDGE, IL 60706  
PIN# 12-12-307-122

dated 12/13/2005  
WASHINGTON MUTUAL BANK, FA

  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 5045391

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Loan No: 0601530330

**'EXHIBIT A'**

PARCEL 1: LOT 14 AND LOT 114 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION BEING A RESUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17118830, PLAT OF RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17137486, DECLARATION RECORDED AS DOCUMENT 19102303 AND CAMELOT TOWNHOUSES DECLARATION OF PARTY WALLS RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JANUARY 6, 1993 AS DOCUMENT 93010463 AND BY DEED RECORDED AS DOCUMENT NUMBER 95643347.

Property of Cook County Clerk's Office