**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: SERGIO MORALES 4645 N HERMITAGE UNIT 3F CHICAGO, IL 60640





Doc#: 0534822072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/14/2005 12:11 PM Pg: 1 of 2

SOM CO

## SATISFACTION

America's Servicing Company #: 100350100 "MORALES" Lender ID:K67001/112229992 Cook, Illinois MERS #: 100122200000887361 VRI : 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADDRESS AND EVA PATINO HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ADDRESS AND EVA PATINO HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ADDRESS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/2 3/2 104 Recorded: 06/10/2004 as Instrument No.: 0416205127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NO 4645"F"-3 IN 4645 N HERMITAGE ST. CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER LR2991060 AS AMENDE FROM TIME TO TIME IN SECTION 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS.

Assessor's/Tax ID No. 14-18-210-049-1003

Property Address: 4645 N HERMITAGE UNIT 3F, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On December 1st, 2005

ERIC OCAMPO. Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On December 1st, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Le (106), .

COOK COUNTY CLERK'S OFFICE Prepared By: Maria Ar. drar e (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675