

UNOFFICIAL COPY



Doc#: 0534822075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 12:11 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 7/21/2004, recorded 10/27/2004, Document/Instrument No. 0430121001 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between LINDA L POWELL, Original Mortgagor(s), whose address is 6429 INGLESIDE, CHICAGO, IL 60637, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 6429 INGLESIDE, CHICAGO, IL 60637, PIN No. 20-23-105-026, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 30 day of November, 2005.

Alphonso Jackson  
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

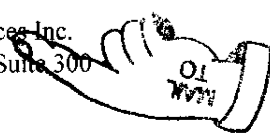
By: Monica Hodges  
Monica Hodges, Asst. Secretary/Manager

STATE OF OKLAHOMA } ss.  
COUNTY OF TULSA }

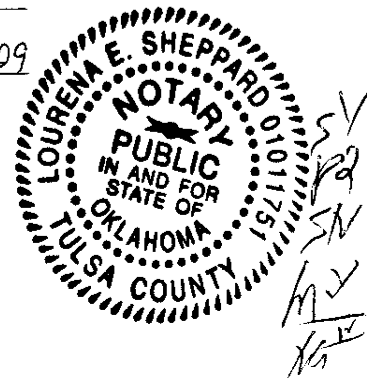
The foregoing instrument was acknowledged before me this 30 day of November, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Lourena E. Sheppard  
Lourena E. Sheppard, Notary Public  
My Commission Expires: 7/16/2009

Prepared By and Return To:  
Lourena Sheppard  
First Madison Services Inc.  
4111 S. Darlington Suite 300  
Tulsa, OK 74135



FHA Case No.: 131890076 PC



**UNOFFICIAL COPY**

NO. 2938 P. 6

NOV. 14, 2005 8:59AM S. Recd. COUNTRYWIDE - U. S. Recordings - All Rights Reserved

0430121001 Page: 5 of 6

**EXHIBIT 'A'**

**LANDSAFE FILE NO.: 04-8-015497B**

**LOAN NUMBER: 8989360**

**BORROWER NAME: LINDA L POWELL A SINGLE WOMAN NEVER  
MARRIED**

**APN NUMBER: 20-23-105-026**

**LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 72 IN KING AND  
RUMSEY'S ADDITION TO WOODLAWN RIDGE IN THE NORTHWEST 1/4 OF  
SECTION 23 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**