

# UNOFFICIAL COPY



0534822005

Doc#: 0534822005 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2005 09:31 AM Pg: 1 of 2

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0066295106 RLS#: 484560



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SALVADOR RAZO AND OLIVIA RAZO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: JANUARY 07, 2004

Recorded on: JANUARY 26, 2004 as Instrument No. 0-02649304 in Book No. --- at Page No. ---

Property Address: 3249 HAMLIN, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-23-329-004

Legal Description: LOT 37 IN BLOCK 4 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 28, 2005  
TOWN AND COUNTRY CREDIT CORP.

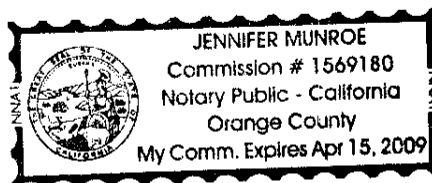
By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On NOVEMBER 28, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE



SC  
BY  
M  
P  
J

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
(866) 459-2021

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**11/28/05**

COOK COUNTY RECORDER  
118 NORTH CLARK ST, RM 230  
CHICAGO IL 60602-0000

Vendor #: 8382  
Loan No.: 004735638  
Release No.: 484667  
Borrower Name: MANZO, ALBERTO

Enclosed are the indicated items for the above referenced paid-in-full loan:

\* Release/Reconveyance  
\* Fee of: \$ 36.50

\* Additional fees may have been included for:

Re-recording Reference  
Index Fees  
Assignment Chain  
Assignments Referenced

Please have the above document(s) released/recorded.

We thank you in advance for your services.

Sincerely,

Customer Service  
Lien Release Department

Client: AMC MORTGAGE SERVICES, INC.  
LACOVER2