UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0534822006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2005 09:33 AM Pg: 1 of 1

Loan#: 1003051119

JJ.S#: 478609



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TODD M CLARK, A SINGLE MAN Original Mortgagee: PROVIDENTIAL BANCORP, LTD

Mortgage Dated: AUGUST 05, 2005

Recorded on: AUGUST 09, 2005 as Instrument No. 0522127011 in Book No. --- at Page No. ---

Property Address: 872 MAPLE LANE, ELK GROVE VILLAGE, IL 60007

County of COOK, State of ILLINOIS

PIN# 08-33-211-006

Legal Description: LOT 1774 IN ELK GROVE VILLAGE SECTION 6 BEING A SUBDIVISION OF EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REOCORDED JAN. 16, 1959 AS DOC 1/4/29393, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER BULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 14, 2005

PROVIDENTIAL BANCORP, LTD, BY NEW CENTURY MORTGAGE COXTORATION, IT'S ATTORNEY-IN-FACT

By: ALL WOODS, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

) } ss.

On NOVEMBER 14, 2005, before me, J.A. PEREZ, personally appeared KAREN WOODS, ASSISTAN DICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ

J. A. PEREZ
Commission # 1401700
Interry Public - California
Manuel County
The Language Sec 22, 2007

J. A. PEREZ
Commission # 1401700
Intervention of the County
Orange County
Comm. Expires Feb 22, 2007

