UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0010137263



Doc#: 0534822106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/14/2005 02:38 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **STEPHANIE BROWN** to TO'N AND COUNTRY CREDIT CORP. bearing the date 01/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0502015020

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 AND THE NORTH 17.6 FEFT OF LOT 9 IN BLOCK 129 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1011 S 7TH AVE MAYWOOD, II, 30153

PIN# 15-14-102-006-0000

dated 11/30/2005

EMC MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/30/2005 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MATULEONOR GERHOLDT Notary Jubic State of Florida My Commission Exp. May 26, 2009 Nr. DU 0434521 Bonded through (300) 432-4254 Florida Ne Sasu, inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC 4960406 CPE707186

form1/RCNIL1

S.C. 5-4 5-4 5-4 4.1