UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Doc#: 0534833167 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2005 01:46 PM Pg: 1 ot 2

LOAN NO: 0031814205

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a Mortgage from CORNELIU DEAC.

To MORTGAGE MASTER, LLC dated November 18th, 2005.

Recorded with the COOK Registry of Deeds.

Concurrently herewith assigns said Mortgage and the Note and claim secured thereby to: MORTGACE MASTER, INC, ITS SUCCESSORS AND/OR ASSIGNS, 100 ELM STREET, WALPOLE, MA 02081 all of its right, title and interest in and to said Mortgage in the amount of:

COMMONWEALTH OF MASSACHUSETTS, COUNTY OF NORFCLK

On this 18th day of November, 2005, before me, the undersigned Notary Public, personally appeared PAUL G ANASTOS, (document signer) proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, is be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he)(she)(they) signed it voluntarily for its stated purpose as Vice President for Nicatgage Master, LLC, A Corporation.

LISA RICCIARDI , NOT

, NOTARY PUBLIC

(seal)

My Commission Expires:

8/18/2008

RETURN TO:

MORTAGE MASTER, INC, 100 Elm Street, Walpole, MA 02081





0534833167 Page: 2 of 2

CTREET ADDRESS: 4791 S. KOOPNER FICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 1 IN ARCHER HIGHLANDS ADDITION BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE HAST 1/4 (EXCEPT RAILROAD) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINGIS.

Property of Cook County Clark's Office