



UNOFFICIAL COPY



Doc#: 0534940134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 02:55 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: November 02, 2005

Title Order No.: C-1182435

Name of Mortgagor(s): Maricela Garcia and Leonel Segura
Name of Original Mortgagee: *Island Mortgage Network Inc.*
Name of Mortgage Servicer (if any): JP Morgan Chase Bank
Mortgage Recording: Volume: Page: or Document No.: *93296068*

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-26-413-042-0000 Vol. 0577
Common Address: 2746 South Spaulding Avenue, Chicago, IL 60623

First American Title Insurance Company

By: _____
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of *COOK*)ss

This instrument was acknowledged before me on November 02, 2005 by _____ as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: *07-23-07*



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 78 IN SUBDIVISION OF BLOCK 11 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office