

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE CORPORATION ATTN: FINAL DOCS 100 WITMER ROAD HORSHAM, PENNSYLVANIA 19044

Order No. 2065145 Escrow No. 2065145 Loan No. 601423913 Doc#: 0534941135 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/15/2005 03:58 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF MORTGAGE

MIN: 100037506014239132 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY YEVGENIA MIRONIVICH, A MARRIED WOMAN TO TOWNSTONE FINANCIAL, INC

| and bearing the date of the DECEMBER 13, 2005 |
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| and recorded either |
| Concurrently herewith; or |
| as Instrument No0534941134 on $0 = 13.2005$ in book |
| 1 000 TZ |
| page , in the Official Records in the Recorder of Deeds office of COOK County, |
| ILLINOIS , describing land there in as |
| SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HER OF AS EXHIBIT "A". |
| A.P.N. #: 03-06-400-063-1084 AND 03-06-400-063-1097 SPACE NC. 39 |
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| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with |

interest, and all rights accrued or to accrue under said Mortgage.

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* UNOFFICIAL COPY

| STATE OF ILLINOIS SS. COUNTY OF COOK | |
|--|---|
| On Dec 13, 2005 before me, | TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION |
| personally appeared Barry Sturner, | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge? to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signs are (s) on the instrument the person(s), or the entity upon panals of which the person(s) acted, executed the instrument. | Boing Sturrer CED |
| WITNESS my hand and official seal. | |
| Signature "OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006 (This area for official notarial seal) | |
| | |
| | CA'S OFFICE |
| | |

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UNIT NUMBER 38 D RIGHT AND GARAGE SPACE NO. 39 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 03-06-400-063 1984

PIN #: 03-06-400-063-1023

Commonly known as: 853 W. HAPPFIELD DRIVE

ARLINGTON PEIGHTS, Illinois 60004