



Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

Doc#: 0534942099 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/15/2005 09:20 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO. INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PUPPOSE.

FOR THE PROTECTION OF THE OWNER, THIS SHALL BZ FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER S WARD legal representatives and assigns, all the right, title, interest, claim or demand whatsogree it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of JUNE year 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page and as document No. 0317527198 the premises therein described as follows, situated in the County of Cook... State of Illinois, to wit:

LOT 4 IN BLOCK 12 IN LANSING-CALUMET, BEING A SUBDIVISIONN OF THE WEST 104 ROS OF THE EAST 132 RODS OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 30-30-213-004

Address(es) of premises:

17115 Lorenz Ave Lansing, IL 60445

BOX 334 C

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UNOFFICIAL COPY

Witness	hand and	_seal, this_20 TH day ofMayYear of 2005.
		Trancis thos(SEAL)
		Frances Thomas, Vice President (SEAL)
This instrumer	nt was prepared by:	PULLMAN BANK & TRUST COMPANY
orize of -		1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS
STATE OF:	ILLINOIS)	
COUNTY OF:	COOK) Ss O	
		ic in and for said County, in the State aforesaid, DO HEREBY CERTIFY
		n Bank & T ust Company of 1000 E. 111TH Street, Chicago, IL 60628
		whose name IS subscribed to the foregoing
instrument, appeared before me this day in person and acknowledged that he/she as such VICE PRESIDENT signed, sealed and delivered the said instrument as his/her free and voluntary act. for the uses and purposes therein set forth.		
sealed and de	livered the said instrument as his/r	ler free and voluntary act. for the uses and purposes therein sections.
Given under my hand and official seal thisday ofMay,2005		
Commission e	expires: 8-23-08	Notary Public: Carders
MAIL TO:	Peter Ward C/o James Ward 3723 W 217 th Stret	OFFICIAL SEAL CLARA B ZANDERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/08

Matteson, IL 60443