

**FOR THE PROTECTION  
OF THE OWNER,  
THIS RELEASE  
SHALL BE FILED  
WITH THE RECORDER  
OF DEEDS IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**



Doc#: 0534946048 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2005 08:22 AM Pg: 1 of 2

*n*

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Prairie Bank and Trust Company Trust No. 04-105, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the 7th day of October, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document Nos. 0431546206, respectively, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOTS 21 AND 22 IN BLOCK 4 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 29 AND 50 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF NORTHEAST 1/4 AND SOUTHEAST 1/4 OF NORTHWEST 1/4 AND EAST 1/2 OF SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS**

**COMMON ADDRESS: 1836-38 W. BELMONT, CHGO., IL 60601  
P.I.N.: 14-19-433-027-0000 AND 14-19-433-028-0000**

Together with the appurtenances and privileges thereunto belonging or appertaining  
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 7th day of November, 2005.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark D. Majdecki  
Mark D. Majdecki, Assistant Vice President

ATTEST: Monica J. Gray  
Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

# UNOFFICIAL COPY

STATE OF Illinois }  
                                  } SS  
COUNTY OF Cook }

I, **Bernadette Casserly**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark D. Majdecki** personally Known to me to be the **Assistant Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President**, they signed and delivered the said instrument as **Assistant Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, herein set forth seal this 7th day of November, 2005.



Notary Bernadette J. Casserly

TO:  
Prairie Bank and Trust Company Trust No. 04-105  
1836-38 W. Belmont, Chgo., IL 60601  
Loan #811245002

MAIL RECORDED DOCUMENTS TO  
Prairie Bank and Trust Company  
Commercial Loan Department  
7661 South Harlem Ave.  
Bridgeview, IL 60455

Property of Cook County Clerk's Office