## **UNOFFICIAL COPY**



Doc#: 0534947057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/15/2005 08:49 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by \_A Q'CONNOR\_\_, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60428.
When recorded return to \_A. O'CONNOR\_\_\_, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

## RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

**DOCUMENT NAME**1) MODIFICATION OF MORTGAGE
01/03/05

DOCUMENT RECORDING NUMBER & DATE 05/03/05

\_\_made and executed by \_\_K and H Real Estate Development, Inc.\_\_ and Mutual Bank, as Mortgagee on the \_SEE ABOVE\_day of \_SEE ABOVE\_, 20\_SEE ABOVE \_certifies that the \_SEE ABOVE\_ has been fully paid, satisfied or otherwise discharged. The \_SEE ABOVE\_ recorded on the \_SEE ABOVE\_day of \_SEE ABOVE\_, 20\_SEE ABOVE\_, in the Recorder's Office of \_Cook\_\_ County, State of Illinois and is indexed as document No. \_\_SEE ABOVE\_. The \_SEE ABOVE\_ having been complied with, the undersigned releases the \_SEE /.BOVE\_ and all of its right, title and interest in the Property located at \_\_2310 S. Thorntree Lane, Palatine, Illinois 60067\_\_\_, and legally described as:

THE NORTH 100 FEET OF LOT 11 IN FIRST ADDITION TO PLUM GROVE HIGH CREST, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 2, 1955 AS DOCUMENT NUMBER 1631852.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ST) PX MYM 0534947057 Page: 2 of 2

## **UNOFFICIAL COPY**

JOHN R. BENK, WCE PRESIDENT  LENDER ACKNOWLEDGMENT
LENDER ACKNOWLEDGMENT
State of Illinois, County of Cook  This is attribute and was acknowledged before me this of the day of the county
by Torn R. Berth, personally known to me to be the Sp. Vice Pre Si Ment of Mutual Bank, an Illinois Corporation, on behalf of the corporation.
My commission expires: (Notary Public, State of Nithois) Date
"OFFICIAL SEAL" Wendi Boyer Notary Public, State of Illinois My Commission Expires 7-17-09
Of Collaboration of Col
Notary Public, State of Illinois My Currentsion Expires 7-17-09