Doc#: 0534948042 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/15/2005 12:30 PM Pg: 1 of 3

Prepared By.

MORTGAGE BANCORP SERVICES

LORI RITZ

800 E. NORTHWEST HWY, SUITE 100

PALATINE, IL 68074

After Recording Return Tc.

MORTGAGE BANCORP S'IVICES 800 E. NORTHWEST HWY, SHITE 10

PALATINE, IL 60074

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 510243108

FOR VALUE RECEIVED the undersigned hereby grants, as signs and transfers to

SOVEREIGN BANK

1130 BERKSHIRE BOULEVARD, WYOMISSING PA 1961

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 23, 2005

to secure payment of

TWO HUNDRED EIGHTY

FIVE THOUSAND AND NO/100.

285,000.00

) executed by

RICHARD L JOHNS AND STEPHANIE R JOHNS,

, HUSBAND AND WIFE

to

MORTGAGE BANCORP SERVICES

organized under the laws of ILLINOIS

and whose address

800 E. NORTHWEST HWY, SUITE 100, PALATINE,

and recorded in Book, Volume, or Libor No.

, at page COUNTY

Recorder's Office,

(or as No. State of

a CORPORATION

Doc#: 053494804), by the TT.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-04-208-010-0000

Commonly known as: 2029 MORNING VIEW DRIVE

HOFFMAN ESTATES, IL 60192

Document Express, Inc.

(Page 1 of 2)

GEN127

COOK

0534948042 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate M ortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	MORTGAGE BANCORP SERVICES
Witness	By: Kim alax
Ô.	(Signature)
70	Ву:
Witness	(Signature)
STATE OF IL	
COUNTY OF COOK	
State, personally appeared	nde signed a Notary Public in and for said COUNTY and , known to me to be the
within instrument, was signed and sealed on behal	the CORYOPATION herein which executed the fof said COPRORATION pursuant to its by-laws he/she acknowledges said instrument to be free act and deed of
(Seal)	anum Ahuson
F AS SEAL "OFFICIAL SEAL"	Notary Public 5
CO - 1 50N EXPR.S 09/18/04	Notary Public
AASST AGGRESIASTAS LAASTAS AASTAS AAS	My Commission Expires: 9 8 06

0534948042 Page: 3 of 3

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LEGAL DESCRIPTION RIDER

LOT 123 IN BRIDLEWOOD FARM UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property Address2029 MORNING VIEW DRIVE, HOFFMAN ESTATES, IL

Tax ID/PIN Number: 06-04-208-010-0000

Document Express, Inc.

GEN126