

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE MOSHER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

Doc#: 0534949092 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2005 11:51 AM Pg: 1 of 3

2777098

CARLA N MARTINEZ

PO Date: 11/10/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CARLA N MARTINEZ AND ALBERTO E MARTINEZ HER HUSBAND

to NATIONAL CITY MORTGAGE CO dated September 26, 2003 calling for the original principal sum of dollars
(\$304,000.00), and recorded in Mortgage Record, page and/or instrument # 0328820278, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

5448N VIRGINIA AVE, CHICAGO IL - 60625

Tax Parcel No. 13-12-107-027-0000

SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of November, 2005.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNER

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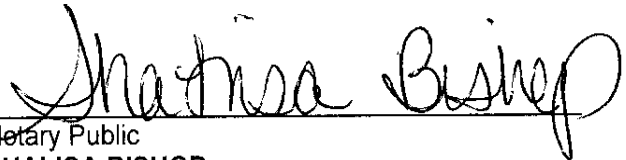
CARLA N MARTINEZ

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of November, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA BISHOP



**SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 6, 2008**

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Property of Cook County Assessor's Office

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 1023 (EXCEPT THE NORTH 10 FEET THEREOF), AND THE NORTH 16 FEET 8 INCHES OF LOT 1024 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH EASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET TAKEN FOR BRYN MAWR AVENUE, AS PER PLAT THEREOF, RECORDED APRIL 24, 1927, AS DOCUMENT NO. 9626369, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-12-107-027-0000 Vol. 332

Property Address: 5448 N Virginia Ave, Chicago, Illinois 60625

LOT #
0002777398
JLL
Martinez