

# UNOFFICIAL COPY

FORM NO. 835



4362759(4/4)

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0534953081 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/15/2005 11:02 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Ashland State Bank n/k/a Austin Bank of Chicago of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do Es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ODELL COLEMAN & IDA M. COLEMAN, HIS WIFE AS JOINT TENANTS - 10345 S. Wallace Street,  
(NAME AND ADDRESS)  
CHICAGO, ILLINOIS 60628 heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever It may have acquired in through or by a certain Mortgage & Assignment of Rents, bearing date the 21st day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 03075082 & 03075083, to the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 31 IN JAMES U. BORDEN'S SUBDIVISION OF BLOCK 2 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-17-403-024-0000

Address(es) of premises: 5951 South Carpenter Street, Chicago, Illinois 60621

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19th day of January, ~~19~~ 2000.

Clifford Bartz (SEAL)  
Consumer Loan Officer  
Carmen Bagnola (SEAL)  
Collection Manager

This instrument was prepared by R.M. Peterson - 9443 S. Ashland Ave., Chicago, IL 60620  
(NAME AND ADDRESS)

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PLEASE READ  
By Corporation

AUSTIN BANK OF CHICAGO  
Two South Dearborn Street, Suite 1000  
Chicago, Illinois 60605

IN

WITNESSETH

THAT

ADDRESS OF PROPERTY

1000 S. Dearborn St.

Chicago, IL 60605

1000 S. Dearborn St.

Property of Cook County Clerk's Office

Notary Public  
Commission Expires December 6, 2003

GIVEN under my hand and Notary seal this 19th day of January 19x 2000  
the fee and voluntary act of said corporation for the uses and purposes therein set forth  
authority given by the board of Directors of said corporation as their free and voluntary act, and as  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
acknowledged that as such consumer loan officer and Collection Manager Secretary, they signed and  
persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally  
me to be the Collection Manager Secretary of said corporation, and personally known to me to be the same  
an Illinois corporation and Carmen Ragnola personally known to  
know to me to be the Consumer President of Austin Bank of Chicago  
said County, in the State aforesaid, DO HEREBY CERTIFY that Clifford Rantz personally  
a notary public in and for

Commission Expires December 6, 2003

19x 2000

STATE OF ILLINOIS  
COUNTY OF [ ]  
SS